



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2154

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.  |                     |                           |
|--|---|--|-------------------------|---|---------------------|---------------------------|
| 10/598,930   | 05/16/2007  | 370  | 2614                    | 59664US005  |                     |                           |
| <b>RULE</b>  |   |  |                         |   |                     |                           |
| <b>APPLICANTS</b><br>Friedrich W. Denter, Castrop-Rauxel, GERMANY;<br>Hans-Dieter Otto, Wipperfurth, GERMANY;<br>Wolfgang Edelmann, Wuppertal, GERMANY;<br>Christine B. Bund, Wuppertal, GERMANY;<br>Gaetan Perrier, Saint Jorioz, FRANCE; |   |  |                         |   |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/06135 02/24/2005  |   |  |                         |   |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 04006529.4 03/18/2004   |   |  |                         |   |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/21/2007   |   |  |                         |   |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>  | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Initials                                     | GERMANY                 | 2   | 16                  | 1                         |
| Verified and Acknowledged  | /ALEXANDER JAMAL/<br>Examiner's Signature   |  |                         |   |                     |                           |
| <b>ADDRESS</b>   |   |  |                         |   |                     |                           |
| 3M INNOVATIVE PROPERTIES COMPANY<br>PO BOX 33427<br>ST. PAUL, MN 55133-3427<br>UNITED STATES   |   |  |                         |   |                     |                           |
| <b>TITLE</b>   |   |  |                         |   |                     |                           |
| Modular Arrangement in the Field of Telecommunications   |   |  |                         |   |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                     |                           |